



Permit #F00050540-C

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00050540-C

Type of Permit: FILMING

Release Date: 04/13/2012

Production Company MIKE MATHIS PRODUCTIONS

Producer David Connelly

Insured Company Name MIKE MATHIS PRODUCTIONS

Director Jim Edwards

Contact Phone No. 1 626-535-0868

1st AD n/a n/a

Contact Phone No. 2

Fax 626-535-9066

Production Manager Aris Stoulil

Address 87 N RAYMOND AVE, #400

FilmL.A. Coordinator Daniel Alvarez

PASADENA, California 91103

Production Title BLOOD RELATIVES

Location Manager Mike Zampino

Type of Production TV Reality

Primary Phone Mobile - 917-312-8193

Secondary Phone

Location Assistant N/A N/A

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Notification Charge \$155.00

Total Permit Fee \$537.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1

FILMLA FILM PERMIT RIDER FEE \$100.00



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	F00050540-C	Location Manager	Mike Zampino
Production Company	MIKE MATHIS PRODUCTIONS	Primary Phone	Mobile - 917-312-8193
Insured Company	MIKE MATHIS PRODUCTIONS	Secondary Phone	
Production Title	BLOOD RELATIVES		

Location Address 35240 Penman Rd, Agua Dulce, CA, 91390**Location Type** Private Residence**Film Dates** 4/16/2012 - 4/17/2012 07:00 - 00:00 2 days**Open or Closed to the Public** Closed

Generic Conditions All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	5
				Crew	20
				LA County Field Inspection	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Interior Dialogue;

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County
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Thomas Guide Page: 4374**Grid:** C3**Coordinator Note** fire dept # 12-924-132
field inspection**Parking** **Base Camp**
Location Type : Filming Location**Crew Parking**
Location Type : Filming Location